**VNSA MOST ACTIVE CONSTITUENCY AWARD (MAC BOOK)**

Application Form

This award is given to the VNSA Chapter that has shown the greatest amount of activity during the past year. Written documentation must be submitted. Awards will be given for first place and runner up.

Deadline for the submission of MAC books is **February 18, 2022, at 1159pm**. You must bring your books to the VNSA Board of Directors Table and submit it to Kelsey Nafzger, the VNSA Nominations and Elections Chairperson. **Please include this blank scoring sheet with your book.** All questions may be directed to Kelsey at vnsaelections@gmail.com.

Please add up your own points and acceptance of points will be up to the discretion of the judges. MAC books must be organized and must be pre-scored by your chapter President or Faculty Advisor. Faculty Advisors must sign below the scoring sheet to validate the score. **If MAC books are not pre-scored and signed by the Faculty Advisor, they will be immediately disqualified.**

**Prize:**

1st place: $100 and plaque

2nd & 3rd place: $50 and certificate

**Task:**

* Find information relating to your category
* Type the information into a word document
* Provide documentation (pictures, minutes, flyers etc) to substantiate points
* Organize MAC book in organized, scrapbook form (binders are fine).
* Once you have all of your categories done, print out your MAC book and bring to convention

School Chapter: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Contact Information (name, email, phone number, mailing address): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**MAC Book Grading Criteria**

|  |  |  |
| --- | --- | --- |
| **CATEGORIES** | **POINTS** | **SCORE** |
| **LOCAL CHAPTER** |  |  |
| 1. Holding a monthly meeting at the local constituency level (school). Monthly minutes included. | 1 pt. per meeting |  |
| 3. Activities to recruit members. | 1 pt. per activity |  |
| 4. Participation in recruitment for school of nursing. | 2 pts. per program |  |
| 5. Chapter has faculty advisor. | 1 pt |  |
| 5. Chapter has current website. | 1 pt |  |
| 5. Chapter has submitted current VNSA constituency form. | 1 pt |  |
| 5. Chapter has submitted current NSNA constituency form. | 1 pt |  |
| 13. Chapter has current bylaws. | 1 pt |  |
| **VNSA** |  |  |
| 5. Number of VNSA members. | 1 pt per member |  |
| 6. Number of members on VNSA Board of Directors. | 2 pts per member |  |
| 5. Number of members on VNSA committee. | 1 pt per member |  |
| 5. Participation in recruitment for VNSA | 3 pts per program |  |
| 7. Number of students attending VNSA convention last year. | 1 pt. per member |  |
| 5. Members who attended BTN luncheon. | 1 pt per member |  |
| 7. Number of members attending Legislation Day. | 1 pt. per member |  |
| 11. Participation on VNSA State Board Committee (names)  a. Co-chairman of Committee  b. Committee member | 2 pts. per member  1 pt. per member |  |
| 10. Attendance at monthly VNSA BOD meetings- names, dates | 1 pt. per visiting member |  |
| 13. Participation in Nursing Student of the Year Contest last year. | 2 pts. per application  10 pts. per winner |  |
| 14. Presentation of Resolution at VNSA Convention for present  year. | 20 pts. per resolution |  |
| 5. Number of scholarships submitted. | 2 pts per member |  |
| 5. Number of scholarship winners. | 10 pts per member |  |
| **NSNA** |  |  |
| 8. Number of members attending NSNA Convention/Midyear | 4 pts. per member |  |
| 9. Contribution to VNSA/NSNA Convention. | 1 pt. per contribution |  |
| 5. Number of NSNA members. | 1 pt per member |  |
| 12. Election to NSNA Board or Committee | 5 pts. per committee member  10 pts. per board member |  |
| 15. Presentation of Resolution at NSNA Convention for previous year. | 10 pts. per resolution |  |
| 16. Contributions to any publication (Torch, IMPRINT etc.) | 5 pts. per article |  |
| 17. Sponsorship of nursing projects:  a. Co-sponsored event w/nursing organization  b. Co-sponsored event w/ community organization  c. Social for school members/non-members | 5 pts. per project  5 pts. per project  5 pts. per social |  |
| 18. Collaborative projects/meetings with other NSA chapters.  a. Sponsorship  b. Attendance | 10 pts. per sponsored program  2 pts. per member |  |
| **TOTAL SCORE** |  |  |

Faculty Advisor Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_