**Most Outstanding Community Service**

Application Form

This award is given to the chapter whose community service project best exemplifies the following:

* An appropriate community needs assessment.
* Significant understanding of the problem addressed.
* Creativity and originality of the intervention.
* Participation in the project by a respectable number of chapter members.

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ School:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone Number: \_\_\_\_\_\_\_\_\_\_\_\_

Mailing Address of Student Submitting this Nomination: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Community Service Project Description:

Date of the Event:\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Number of chapter members participating:\_\_\_\_\_\_\_

Please provide a 1-page maximum description of your chapter’s community service event including the targeted group, purpose, planning strategies, and the result of your intervention!

Documentation must also be provided be through planning meeting minutes, flyers, photos, etc. Awards will be given for first place and runner up.

Please submit your application to [vnsaelections@gmail.com](mailto:vnsaelections@gmail.com) no later than **11:59 pm on February 18, 2022.**